

UNOFFICIAL COPY



Doc#: 0815134050 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2008 09:41 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00419700704287

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS R. MCDERMOTT AND SUSAN N. MCDERMOTT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of August 1, 1996, and recorded on August 23, 1996, in Volume/Book Page Document 96647991 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-115-003

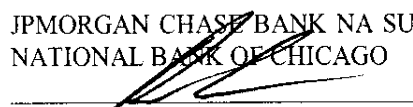
LOT 426 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PARTY LYING NORTH EAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1251 W NELSON ST, CHICAGO, IL, 606574213

Witness my hand and seal 03/11/08.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO


RAMON LUSK
Vice President

IL00.DOC
08/06/07

54
P2
5
mg
gk

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

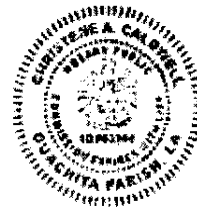
Given under my hand and official seal 03/11/08.



CHRISTENE CALDWELL - 62704

Notary Public

LIFETIME COMMISSION



Prepared by: WENCY QUINTO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00419700704287

County of: COOK COUNTY
Investor No:
Outbound Date: 03/07/08
Investor Loan No: