

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,681.18 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-34541148 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as :2101-11 West Berwyn Avenue Chicago, Illinois  
ccount No. 829228 - 450145



0815134133

Doc#: 0815134133 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/30/2008 03:23 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz Jr.  
Commissioner  
Department of Water Management

By: Noreen Mitchell  
Noreen Mitchell  
Supervisor of Customer Accounts  
Bureau of Billing and Customer Services  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

P.N.I.N.

7015025

Give under my Hand and

Notarial Seal this day,  
May 20, 2008

Jacqueline Carroll  
NOTARY PUBLIC  
bp

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

Douglas Shetter  
4653 N. Milwaukee  
CHICAGO, IL 60640

"OFFICIAL SEAL"  
Jacqueline Carroll  
Notary Public, State of Illinois  
My Commission Exp. 08/03/2010

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EXHIBIT "A"

Number: 829228-450145

## LEGAL DESCRIPTION

LOT 1 IN FOSTER HOYNE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1949 AS DOCUMENT 14701761, IN BOOK 380 OF PLATS, PAGE 43, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2101-11 W. BERWYN AVE.  
P.I.N. # 14-07-118-002

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385