Doc#. 0815136119 fee: \$48.00

Att: 05/20/20/8 01 D1 PM/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

TAI ELLERSON 3520 Western Ave Park Forest IL 60466

SUBMITTED BY: Allison Worf

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information one below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Recording Date: 12/18/2006

Original Mortgagor(S): <u>TAI ELLERSON</u>

Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc.
Original Instrument No: 0635202123

Da e cf Note: 11/30/2006

Property Address: 3520 WESTERN AVE PARK FORE ST II. 60466

Legal Description: Block N/A

UNIT NUMBER 22-1, AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22234904, OF THAT PART OF BLOCK 3 LYING EAST OF THE FOLLOWING DESCRIBED LINE COMMENCING ON THE WEST LINE OF BLOCK 3, A DISTANCE OF 339.16 FEET SOUTHWES! OF THE NORTHEAST POINT OF BLOCK 3, AS MEASURED 220.99 FEET IN A LINE MAKING ANGLE OF 93 DEGRESS 07 MINUTES 55 SECONDS FROM THE SOUTHEAST TO THE NORTHEAST WITH CHORD OF THE WEST LINE CURVE: THENCE SOUTH 12 DEGREES 15 MINUTES 48 SECONDS EAST 180 FEET; THENCE SOUTH 1 DEGREE 44 MINUTES 12 SECONDS WEST, 691.42 FEET TO THE SOUTH LINE OF SAID BLOCK 3, ALL IN THE SUBDIVISION OF ARE 'H' A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLING'S, WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS COVENANTS, AND RESTRICTIONS FOR GLEN ARBOP IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLING IS, AS DOCUMENT NUMBER 22234903; TOGETHER WITH THE PERCENTAGE OF COMMON ELEMENTS APPARTMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Pin #: <u>31-36-200-025-1143</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

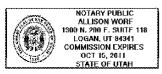
0815136119 Page: 2 of 2

This instrument was acknowledged before me on 05/29/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

NOTARY PUBLIC



Notary Public: Allison Worf My Commission Expires:

10/15/2011 Resides in: Cache

Property of Cook County Clark's Office