

Prepared by/Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **The CIT Group/Consumer Finance, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Teresa Argueta, unmarried, and Ana Olivo, as non-obligor spouse/owner, ("Borrowers")** and secured by a Mortgage dated **03/05/2007** and recorded **03/21/2007** as Instrument Number **0708050031**, in amount of **\$282,500.00**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

**LOT 5 IN DAVIS RESUBDIVISION OF LOTS 19, 22, 23, 26, 27, 28 AND 29
IN BLOCK 10 IN MILLER'S IRVING PARK ADDITION IN SECTION 15
TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.**

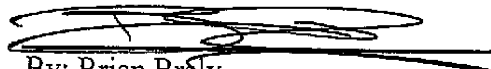
**Commonly known as: 4516 N. Karlov Ave., Chicago, IL 60630
PIN: 13-15-229-024-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

UNOFFICIAL COPY

Executed this the 23rd day of May, 2008.

**Mortgage Electronic Registration
Systems, Inc.**



By: Brian Braly
Its: Assistant Secretary

State of Oklahoma)
County of Oklahoma)

Before me, Linda S Schuneman, on this the 23rd day of May, 2008, personally appeared Brian Braly known to me to be the person whose name is subscribed to the within instrument and known to me to be the Asst. Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

Linda S. Schuneman
Notary Public

My Commission Expires:

