Doc#. 0815136329 fee: \$48.00 UNOFFIC Att: 05/20/20/8 04/19 PM/Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: LEAH M.I. VROMAN

Loan Number: 111991121

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAARNI MAY MORENC TAE

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0728802156 Original Recording Date: 10/15/2007 Date of Note: <u>09/21/2007</u>

Property Address: 207 W WASHINGTON UNIT 3W OAK PARK, IL 60302

Legal Description:

PARCEL 1: UNIT NUMBER 207-3W IN THE AVALON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND LOT 7 (EXCEPT THE WEST 12 5/12 FEET THEREOF) IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 AND PART OF ALLEY SOUTH OF AND ADJOINING SAID LOTS VACATED BY THE TOWN BOARD ON MARCH 30, 1895 OF THE FESUBDIVISION OF LOTS 20 AND 23, 46 TO 49 AND 72 TO 77 IN O.R. ERWIN'S RESUBDIVISION OF THE SOUTH 1266.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, LANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 10, 2007 AS DOCUMENT NUMBER 0710015108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-22, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0710015108.

Pin #: 16-08-320-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Busun

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 05/30/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Lean M.I. Vroman Notary Public Frederick Co., MD

Notary Public: LEAH M.I.

Keal Neone

VROMAN

My Commission Expires:

0815136329 Page: 2 of 2

UNOFFICIAL COPY

Resides in: Frederick

Property of Cook County Clerk's Office