INOFFICIAL COPY152 FOR THE PROTECTION OF

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8493/0308 30 001 Page 1 of 1998-12-18 12:10:59 Cook County Recorder



RELEASE OF MORTGAGE

LOAN NO.

DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MARIA P GARCIA .

all the right, title, interest, claim or

Mario Sanci

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 20TH day of SEPTEMBER, 19 96, as Document No. 967.72161 to the premises therein described to-wit:

SEE ATTACHMENT FOR LEGAL DESCRIPTION

Property Address:

Permanent Index Number:

14 05 202 018 1010

19 - .98

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers,

this 28TH day of OCTOBER

CONSUMER LENDING OFFICER .

STATE OF ILLINOIS }

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above writte

THIS INSTRUMENT WAS PREPARED B

Maribel P. Flores

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. B-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 45.8 FEET OF LOT 5 IN BLOCK 2 IN COCHRANS SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRICTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATION BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED GEBRUARY 25, 1972 AND NOWN AS TRUST NUMBER 76527 AND FSCORDED IN THE OFFICE OF RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 21842747, TOGETHER WITH AN UNDIVIDED 2.9166 PER CENT INTEREST IN SAID PARCEL (FICEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPUSING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH N.C.

Othory Clark's Office IN SAID DECLARATION AND SURVEY', IN COOK COUNTY, ILLINOIS.

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