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Cook County Recorder

25.50



CMI P.O. BOX 790002 ST. LOUIS, MO 63179-1002 CMI ACCOUNT #2214270570529

PREPARED BY: SUE TOLLIVIA

WHEN RECORDED, RETURN TO: JOSEPH J ZANNELLI JR PATRICIA M ZANNELLI 6912 CHARNSWOOD DR W TINLEY PARK IL 604776819

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISF, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH J ZANNELLI JR AND PATRICIA M ZANNELLI HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR RY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/08/97, RECORDED IN THE RECORDERS OF PAGE NA AS DOCUMENT NO. 97377018 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #28-19-318-007-0000 COMMONLY KNOWN AS:

6912 CHARNSWOOD DR W TINLEY PARK IL 604776819

## **UNOFFICIAL COPY**

22142705708291

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 31, 1998.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORKOW

VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS



I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORRO V PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CCALORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 31, =1998.

NOTALY PUBLIC

Notary Seal

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

My Commission Exp. Dec. 2, 1998



## **UNOFFICIAL COPY**

LOT 27 IN STEEPLE RUN UNIT 1 A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office