Loan # 5955483

UNOFFICIAL CO \$152368

1998-12-18 10:47:53

Cook County Recorder

Release of Mortgage



KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ter Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only.

does hereby release, convey and quit claim unto Clarissa R. Quimson, Unmarried of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 1/15/97 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 2/3/97, as Document Nuriber 97074088, in, on or to the premises therein described as follows, to wit:

P.A. 1920 NORTH SHEFFIELD-UNIT D, CHICAGO, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 14-32-403-078-1004

OOT COUNTY situated in the County of Cook and State of Illinois, together with all the appurteriances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

MAIL TO!

CLARISSA R. QuinSON
1920N. ShEFFIELD

LWITD

CHICAGO, III. 40614

By:

aryon Truschke Marjorie 7/ruschke

Its: Vice President

98100580410180180

[See notarizations on reverse side]

BOX 333-CTI

TNT5002N (2/21/97)

UNOFFICIAL COPY

State of Illinois

08152368

County of Cook

I, Jeffery P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My commission expires 4/9/0

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A

Chicago, Illinois 60675

04marqiqi **050555388888**888 "OFFICIAL SEAL"

TOOK COUNTY CLOPK'S OPPICE

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PARCEL 1: UNIT "D" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1920 SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93391278, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 93391278, IN COOK COUNTY, ILLINOIS.

Coot Collain Clart's