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1998-12-18 10:50:54
Cook County Recorder 25.00



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179 0002
CMI ACCOUNT #754390J344
PREPARED BY: S LANIER

WHEN RECORDED, RETURN TO:

DAMNES & SUSAN 1000

505 N. LAKE STORE DR. UNIT1463

CHICAGO, III. 60611

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPCRATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSUURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISS, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES W TODD AND SUSAN J TODD OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHAT JOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF SEPTEMBER 15, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS COCUMENT NO. 97791075 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #17102140161695 COMMONLY KNOWN AS 505 NORTH LAKE SHORE DR UNIT 1403 CHICAGO, IL 60611

BOX 333-CTI

ILBAU.DOC

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 9, 1998.

CITICORP MOLTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

RY

DEBBIE S. MOTROW VICE PRESIDENT SEAL SEAL

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STATE OF MISSOURI

)ss

)

COUNTY OF ST. LOUIS

08152375

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MO'(R)W PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTPUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY-HAND AND NOTARIAL SEAL ON DECEMBER 9, 1998.

S. HARLAN
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARCEL'1: UNITS 1402 AND 14031 OCE HERVITH IT OUT TO PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT.

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT.

TOWER CONDOMINIUM, AS DELINEATED AND DESINED IN THE TOWER CONDOMINIUM, AS DELINEATED AND DESINED IN THE TOWN RECORDED AS DOCUMENT NUMBER 88309162, AS AMENDED

DECLARATION RECORDED AS DOCUMENT NUMBER 88309162, AS AMENDED

TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL TOWNSHIP 39 NORTH AND THE TOWNSHIP 30 NORTH AND THE TOWNSHIP 30 NORTH AND THE THIRD PRINCIPAL TOWNSHIP 30 NORTH AND THE TOWNSHIP 30 NORTH AN

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