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08152392

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SUBORDINATION AGREEMENT 78-12-18 11:00:51

Cook County Recorder 43.00

BE IT HEREIN RESOLVED THAT MIDWEST BANK AND TRUST COMPANY (GRANTOR)
 AS MORTGAGEE UNDER MORTGAGE DATED 08-04-97 AS RECORDED 08-06-97
 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, AS DOCUMENT NUMBER
97573352 MADE BY PAUL DELBUSTO AND CLAUDIA TELLEZ
 TO SAID MORTGAGEE, ON THE FOLLOWING DESCRIBED REAL
 ESTATE: (LEGAL)



SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

08152391

DOES HERELY FULLY SUBORDINATE SAID MORTGAGE TO CHASE MANHATTAN MORTGAGE CORPORATION
 MORTGAGEE UNDER A CERTAIN MORTGAGE DATED 11-16-98
 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON
DELBUSTO AND CLAUDIA TELLEZ AS DOCUMENT NUMBER _____ MADE BY PAUL R.
 ON THE AFOREMENTIONED REAL ESTATE.

SAID MORTGAGE DOCUMENT NUMBER 97573352 TO MIDWEST BANK AND TRUST COMPANY
 AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND INTEREST
 IN LAW OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO MORTGAGE
 DOCUMENT NUMBER _____ TO CHASE MANHATTAN MORTGAGE CORPORATION

IN WITNESS THEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION AGREEMENT.

Daniel L. Schriesow
 DANIEL L. SCHRIESOW, ASSISTANT VICE PRESIDENT

STATE OF Ill
 COUNTY OF Cook) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO
 HEREBY CERTIFY, THAT Daniel L. Schriesow
 PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S)
CO SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN
 PERSON AND ACKNOWLEDGE THAT he SIGNED AND DELIVERED THAT SAID
 INSTRUMENT AS his FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES
 THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 24th DAY OF November, 1998



Janease Armstrong
 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

BOX 333-CTT

98116649 F1 WITSCHE 20F2
 N. JOINER F1
 CTI 7778473

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STREET ADDRESS: 1431 S. PRAIRIE AVE. UNIT C-16
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-110-017-1017

08152392

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER C-16 PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST 1/4 FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEAST 1/4 OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 1240.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1990 AS DOCUMENT NUMBER 96318235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080034.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035.