UNOFFICIAL CORS 153508

CH Form 242 Rev. 3/22/84

FNMA NO.: 1128277844 SERVICER: 11392-000-9

SERVICER LOAN NO.: 1022364

COOK COUNTY1998-12-21 14:05:28 RECORDER JESSE WHITE BRIDGEVIEW OFFICE



7661/0027 47 002 Page 1 of

0

Date: 11 3 98	
WITNESSED: (Michigan and Ohio properties only)	FEDERAL NATIONAL MTGE. ASSOC. BY: Sandi Mull
	Assistant Vice Pres Randi L. Anderson ATTEST: Assistant Secretary
STATE OF VIRGINIA)) SS COUNTY OF FAIRFAX)	DeeDee M. Bolton
public commissioned / in Fa	te), by Randil Andamon /
Assistant Secretary, of Federa a United States corporation, o	al National Mortgage Association,
Shirley P. Young Notary Public Commonwealth of Virginia My Commission Expires Jan. 31, 2002 My Com	Shirley P. Young Motary Public Shirley P. Young
Manual 114 Com	

Type the names of the parties executing, notarizing as witnessing this instrument below their respective signatures.

Illinois 60606.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago,