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1998-12-21 13:14:39

Cook County Recorder

25.50

PREPARED BY & WHEN REGORDEL MAIL TO: \_\_\_ REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 684-02433356 COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebte ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOHN A. MANGATO AND PAULETTE J. MANGANO, HIS WIFE

Beneficiary: STANDARD FEDERAL SAVINGS BANK

4, 1992 Date of Deed: February

Date Recorded: February 21, 1992 NΑ

Book :

Page:

92109712 Document:

Volume: NΑ Image:

Microfilm:

3217313037 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 879 MAPLE DR

and recorded in the records of COOK

, CHICAGO HEXOHTS

60411

County, Illinois

IM WITNESS WHEREOF, the undersigned has caused these presents to be executed December 3, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

John Mangaro 879 Maple DR. Chgo HLS, IL 60411

LENA Y. VICE PRESIDENT

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STATE OF MARYLAND COUNTY OF FREDERICK

3, 1998 , before me, the undersigned, a Notary Public in On this December personally known said State, personally appeared LENA Y. BOWIE to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

. WITNESS My hand and official seal.

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

2004 COUNTY CLOPA'S OFFICE

## SCHEDULE "A"

LOT 37 I' CLOCK 6 IN OLYMPIA HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 17 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COUR COUNTY, ILLINOIS.

LOAN: 000002433356 DOC: RL POOL:

ACQ ID: REF SELLER #: 1658528064