

Loan # 9074543
Your ref #
When recorded return to:



NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: MARY JANE KEPNER, A SPINSTER
Mortgagee: GN MORTGAGE CORPORATION
Date of Mortgage: MAY 3, 1993
Date Recorded: MAY 17, 1993
Inst/Document # 93370499 PIN # 18-04-124-015

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 1, 1998.

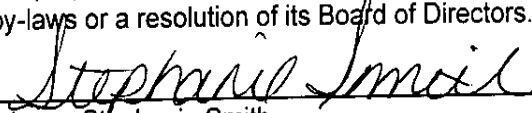
HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

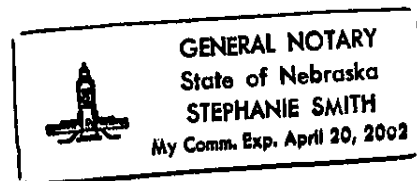
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF


Mark Schrader/Vice President

On this July 1, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 4-20-02


Notary - Stephanie Smith



UNOFFICIAL COPY

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender"). Borrower owes Lender the principal sum of

NINETY FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 94000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 32 FEET OF LOT 14 IN BLOCK 26 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-04-124-015

which has the address of 309 W HARRIS Illinois 60525 ("Property Address"); [Zip Code]

LAGRANGE [Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90 Amended 5/91

6R(IL) (9105)

VMP MORTGAGE FORMS - (313)255-5100 - (800)521-7291

Initials: *myk*

3388

DUKANE TITLE

0-21879

P-93



*309 W. Harris
La Grange, IL 60525*

93370499

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