

Mail To:

JOHN BERNARD  
15443 S INGLESIDE AVE  
DOLTON, IL 60419-2757



08153927

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 13802652

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN BERNARD, AKA JOHN BERNARD GRIFFIN, A SINGLE MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 26TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94777167, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

"SEE ATTACHED"

Permanent Index Number(s): 29-14-131-014

Executed on NOVEMBER 19, 1998

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

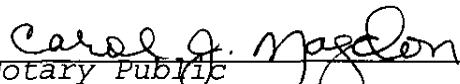
By   
ALICE SMITH, ASSISTANT VICE PRESIDENT

State of Florida }

County of Duval }

The foregoing instrument was acknowledged before me on NOVEMBER 19, 1998 by ALICE SMITH, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-11-05  
Requested by: K BOURRIE

  
Notary Public Inv.Pool GCK-584  
PFIL - 102698KT



CAROL J. MAGDON  
My Comm Exp. 9/01/2001  
Bonded By Service Ins  
No. CC676757  
[ ] Personally Known [ ] Other I.D.

SH  
PP  
NY  
23.50

# UNOFFICIAL COPY

LOT 1 IN BLOCK 2 IN BLOWIN BROTHERS ALMAR MEADOWS SUBDIVISION, OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF), IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES), IN BERGERS SUBDIVISION IN THE WEST HALF OF SECTION 14, AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF OF LOT 6, IN THE PARTITION OF THE WEST HALF OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1955 AS DOCUMENT NUMBER 1,597,673, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office