

UNOFFICIAL COPY 08153951

THIS INSTRUMENT PREPARED BY:  
SR  
CAPSTEAD  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TX 75204-

8524/0096 12 001 Page 1 of 3  
1998-12-21 14:46:21  
Cook County Recorder 25:50

AFTER RECORDING, FORWARD TO:  
CAPSTEAD  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TX 75204-  
800-348-2626



08153951



PAYF 0651888869



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by Enrique B Henson  
Charede A Henson HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.

and thereafter assigned to Capstead Inc.  
dated MARCH 25TH, 1993, calling for the original principal sum of \_\_\_\_\_

One Hundred Twenty Eight Thousand and 00/100 dollars  
( \$ 128,000.00 ), and recorded on  / / in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_  
, and or Instrument # 91275605 (Rerecorded on  / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:  
SEE ATTACHED

Parcel Number: 10183250060000 Commonly known as: 8901 N Marion Ave  
Morton Grov IL 60053

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17TH day of NOVEMBER, 1998.

Capstead Inc.

By Robert Meachum  
Robert Meachum  
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV  
12/21/98  
my

# UNOFFICIAL COPY

0651888869

State of TEXAS )  
County of Dallas )

Before me, the undersigned, a Notary Public in and for said County and State this 17TH day of NOVEMBER  
1998, personally appeared Robert Meachum  
Senior Vice President, of

Capstead Inc.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/06/1999

*Reggie Hidalgo*  
Notary Public Reggie Hidalgo



Property of Cook County Clerk's Office

PREPARED BY:  
GLEN A. SCHAP  
OAK BROOK, IL 60521

**UNOFFICIAL COPY**

*Box 163*

93275605



RECORD AND RETURN TO:

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

**ORIGINAL**

*5215349*

[Space Above This Line For Recording Data]

**MORTGAGE**

5215349

*821210-710*

THIS MORTGAGE ("Security Instrument") is given on **MARCH 25, 1993**  
ENRIQUE B. HENSON  
AND CHAREDE A. HENSON, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
UNITED FINANCIAL MORTGAGE CORP.

DEPT-01 RECORDING 431.00  
TRAN 2327 04/14/93 12:36:00  
\* -93-275605  
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **600 ENTERPRISE DRIVE-SUITE 204**  
**OAK BROOK, ILLINOIS 60521**  
**ONE HUNDRED TWENTY EIGHT THOUSAND**  
**AND 00/100**

("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ **128,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3  
IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF  
THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH  
13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 ACRES  
THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET  
THEREOF); IN COOK COUNTY, ILLINOIS.**

10-18-325-006

*31.00  
Lp*

which has the address of **8901 NORTH MARION AVENUE, MORTON GROVE**  
Illinois **60053** ("Property Address");  
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089  
Form 3014 9/90

VMF -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

Initials: *EM/alt*

93275605