



Prepared by & return to: ALAN J. CANN  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98088844

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
NATIONSBANC MORTGAGE CORPORATION  
all the rights, title and interest of the undersigned in and to a certain Note dated September 10th, 1998,  
executed by MARSHA L. SUSHI, A Single Woman,  
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to as Assignor, in face amount \$ 69,000.00 secured by a Mortgage dated 9/10/98  
and recorded in COOK County on \_\_\_\_\_ as Document No. \_\_\_\_\_  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 241 MAPLE AVENUE S. CHICAGO HEIGHTS, ILLINOIS

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 28th day of September, 1998.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann  
Alan J. Cann, Assistant Vice President



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 28th day of September, 1998.

Commission expires:

Martha F. Ornelas  
Notary Public

BOX 333-CTI

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

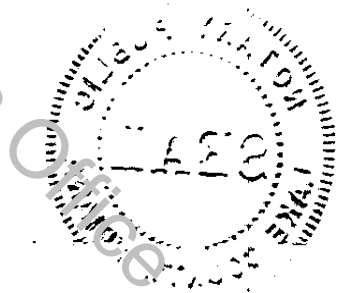
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THE STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

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## LEGAL DESCRIPTION

LOT 20 IN BLOCK 4 IN ALEXANDER PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16357452, IN COOK COUNTY, ILLINOIS.

INDEX NUMBER: 32-32-114-026-0000

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