

FMG #: 0001115442

NAME: ANTHONY COLLINS

P/O DATE: 11/04/1998

98111314

8512/0209 04 001 Page 1 of 2

1998-12-18 12:56:42

Cook County Recorder 23.00

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE AND TRUST COMPANY  
4849 WEST 167TH STREET

OAK FOREST, IL 60452-4526

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20311280700000



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY COLLINS AND DOROTHY B COLLINS, HIS WIFE

to JAMES D HAGGERTY & CO.

dated May 4th, 1978, and recorded on 05/08/1978 in Mortgage Record  
page, and or Instrument # 24435851, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE WEST 14 FEET OF LOT 15 AND THE EAST 20 FEET OF LOT 16 IN SUBDIVISION OF  
THE EAST 1/2 OF BLOCK 7 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF  
SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2029 W 82ND ST  
CHICAGO, IL 60620

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of November, 1998.

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET  
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. AS ATTORNEY IN FACT



By [Signature]  
JECIA JASINSKI  
Its ASSISTANT, SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

FMG #: 0001115442  
NAME: ANTHONY COLLINS  
P/O DATE: 11/04/1998

08153052

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of November  
1998, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

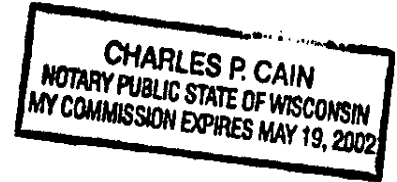
\*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires 05/19/2002



Notary Public  
CHARLES P CAIN



Mail to  
Dorothy Collins  
2029 W. Dand St  
Chicago, IL 60620

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHARLES R. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 10, 2005