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Doc#: 0815440047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 10:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 106-1218089559
File # 14-08-06507

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, NA dba America's Servicing Company all interests in and under that certain Mortgage dated 7/1/2005 executed by

Linda Karkutt Culp

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for St. Francis Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/13/2005 as Document Number 0519447052 and which Mortgage covers the following described property, to-wit:

LOT 2 IN BLOCK 1 IN LANCASTER HIGHLANDS UNIT NO.1, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST 1/4 OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 495.00 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF

Codins & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

BOOK 70

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SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE 290.00 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 20 SECONDS EAST, 329.54 FEET; THENCE SOUTH 11 DEGREES, 47 MINUTES, 15 SECONDS EAST, 59.95 FEET; THENCE SOUTH 17 DEGREES 53 MINUTES 29 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES, 57 MINUTES, 19 SECONDS EAST 59.77 FEET; THENCE SOUTH 31 DEGREES, 54 MINUTES, 39 SECONDS EAST, 59.96 FEET; THENCE SOUTH 43 DEGREES, 53 MINUTES, 01 SECONDS EAST, 133.42 FEET; THENCE SOUTH 46 DEGREES, 06 MINUTES, 59 SECONDS WEST, 115.00 FEET; THENCE SOUTH 45 DEGREES, 38 MINUTES, 27 SECONDS WEST, 60.00 FEET; THENCE SOUTH 46 DEGREES, 06 MINUTES, 59 SECONDS WEST, 140.00 FEET; THENCE SOUTH 66 DEGREES, 12 MINUTES, 43 SECONDS WEST, 43.74 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 51 SECONDS WEST, 700.22 FEET MORE OR LESS TO THE WEST LINE OF SAID NORTHWEST 1/4 IN SECTION 29; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 579.85 FEET TO THE SOUTH LINE OF THE NORTH 300 FEET OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST 495 FEET TO THE EAST LINE OF THE WEST 1 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST 300 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NO.1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1967 AS DOCUMENT NUMBER 2333908, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6336 Honey Lane
 Tinley Park, IL 60477

PIN 28-29-103-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/07/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this March 13, 2008.

Mortgage Electronic Registration Systems, Inc.

By: _____

Attest: _____

STATE OF Illinois

COUNTY OF DuPage

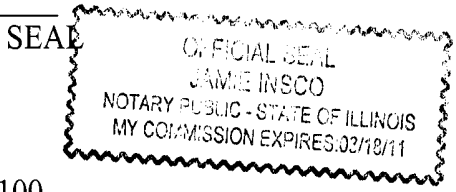
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I, Jamie Insko, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 13 day of March, 2008

Jamie Insko
Notary Public



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-06507
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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