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Doc#: 0815440031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 10:02 AM Pg: 1 of 3

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
EMC MORTGAGE CORPORATION

Min: 100136300117016435

Phone Number: 1-888-679-6377

Tracking #1: 0003784121

Tracking #2: WMC37

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that **MERS AS NOMINEE FOR (MERS) WMC MORTGAGE CORP. ITS SUCCESSORS OR ASSIGNS**, corporation with a business address of 1595 Spring Hill Road, Suite 310, Vienna, Virginia 22182, "Assignor", for value received and other good and valuable consideration paid by **EMC MORTGAGE CORPORATION**, a Delaware corporation, whose address is 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of COOK, State of ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 1st day of November, 2007, but effective this 26th day of July, 2007.

In Presence of:

Witness 1: DONALD R. VRANA

**MERS AS NOMINEE FOR WMC MORTGAGE CORP.
(MERS) ITS SUCCESSORS OR ASSIGNS**

By:
JANAN WEEKS
Its: Vice President

Witness 2: FOZIE KITCHEN-MORGAN

Codilis & Associates, P.C.
65030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

BUY TV

07-N190

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THE NORTH 18 FEET OF LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 2
IN ASHFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 IN BROOKLINE,
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUMENT # 0629301072

REAL ESTATE TAX ID 20-27-230-015

14-07-N190

Property of Cook County Clerk's Office