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2815/140831

Doc#: 0815440031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/02/2008 10:02 AM Pg: 1 of 3

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This documer, prepared by: EMC MORTGAGE CORPORATION

Min: 100136300117)1/435

Phone Number: 1-888-679-6377

Tracking #1: 0003784121

Tracking #2: WMC37

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that MERS AS NOMINGE FOR (MERS) WMC MORTGAGE CORP. ITS SUCCESSORS OR ASSIGNS, corporation with a business address of 1595 Spring Hill Road, Suite 310, Vienna, Virginia 22182, "Assignor", for value received and other good and valuable consideration paid by EMC MORTGAGE CORPORATION, a Delaware corporation, who e address is 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, Some of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 1st day of November, 2007, but effective this 26th day of July, 2007.

In Presence of:

MERS AS NOMINEE FOR WMC MORTGAGE CORP.

(MERS) ITS SUCCESSORS OR ASSIGNS

Witness 1: DONALD R VRANA

JANAN WEEKS

Its: Vice President

Witness 2: FOZIE KITCHEN-MORGAN

Codilis & Associates, P.C. SW030 North Frontage Road Suite 100 Burr Ridge, IL 60527



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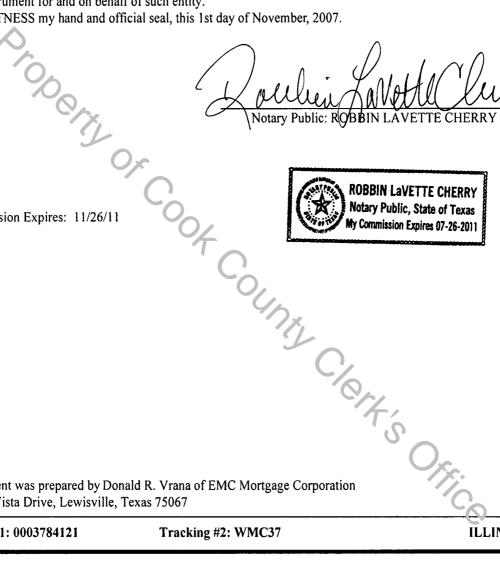
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State of **TEXAS**) SS. County of **DENTON**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for EMC MORTGAGE CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 1st day of November, 2007.

My Commission Expires: 11/26/11



This document was prepared by Donald R. Vrana of EMC Mortgage Corporation 2780 Lake Vista Drive, Lewisville, Texas 75067

Tracking #1: 0003784121

ILLINOIS

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THE NORTH 18 FEET OF LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 2 IN ASHFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 IN BROOKLINE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUMENT # 0629301072

14-07-N190 Or COOK COUNTY CLOTH'S OFFICE **REAL ESTATE TAX ID 20-27-230-015**