

Special Warranty Deed  
(LLC to Individual)

UNOFFICIAL COPY



Doc#: 0815442051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 09:54 AM Pg: 1 of 3

GRANTOR, MMTC Residential I, LLC,  
authorized to transact business in the State of  
Illinois, for and in consideration of ten dollars  
(\$10.00) and other good and valuable  
consideration in hand paid, and pursuant to  
authority given by the Administrative Board  
of said corporation, CONVEYS and  
WARRANTS to the GRANTEE, Teresa  
Szatko, UNMARRIED WOMAN

the following described real estate in the  
County of Cook in the State of Illinois:

ADDRESS: 9530 S. Cook Avenue, Unit 503 / Oak Lawn, IL 60453  
Includes parking space PS-60 and exclusive use of common element storage space S-60.

UNDERLYING PIN NUMBER:

24-09-107-037

033  
032  
016  
017

SEE ATTACHED FOR LEGAL DESCRIPTION

1072

8376618  
28030566

Together with the tenements and appurtenances thereto belonging.  
TO HAVE AND TO HOLD the same unto the Grantee.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordinances; (3) the Declaration including any and all exhibits thereto and amendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purchaser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this  
12th day of May 2008.

MMTC Residential I, LLC

by:

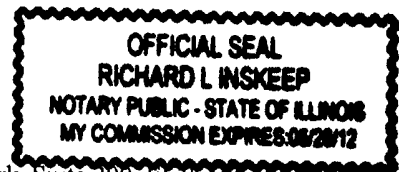
David M. Strosberg  
Managing Member - David M. Strosberg

STATE OF ILLINOIS  
DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Strosberg personally known to me to be the Managing Member of MMTC Residential I, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 12th day of May 2008

Richard L. Inskeep Notary Public.



3/g

This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suite 200, Elmhurst, IL 60120

Mail to: RONALD T. KOPEC  
5914 S. PULASKI  
CHICAGO, IL 60629

Send Tax Bills to: TERESA SZATKO  
9530 S. COOK AVE #  
OAK LAWN, IL 60453

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

MAY 29 08

1836700000 #

**REAL ESTATE TRANSFER TAX**

0009050

FP 103034

REVENUE STAMP

Village of Oak Lawn	Real Estate Transfer Tax	\$500
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Village of Oak Lawn	Real Estate Transfer Tax	\$300
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Village of Oak Lawn	Real Estate Transfer Tax	\$100
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Village of Oak Lawn	Real Estate Transfer Tax	\$5
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STATE OF ILLINOIS

MAY 29 08

000007265 #

**REAL ESTATE TRANSFER TAX**

0018100

FP 103032

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008376618 DB  
 STREET ADDRESS: 9538 S COOK AVENUE, UNIT 503  
 CITY: OAK LAWN COUNTY: COOK  
 TAX NUMBER: 24-09-107-016-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNITS 503 AND PS-60 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-60, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN." ~