

UNOFFICIAL COPY



****RELEASE DEED****

~~#912109-4~~ 78139-9

Doc#: 0815442123 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 01:24 PM Pg: 1 of 2

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

CTCP 8423220 2 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Bryan M. Stanly married to Donna J. Stanly

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 8th day of August, A.D. 2003, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0326701280, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

All of Lot 8 (except the North 72.0 feet) In J. J. Franks Subdivision of block 5 in Arthur T. McIntosh and Company's South Town Farms unit number 3 being a subdivision in fractional Section 28, North and South of the Indian Boundary Line, in Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 28-28-402-017

Property Address: 17007 S. LeClaire Ave. Tinley Park, IL 60477

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 24th day of May, A.D. 2008.

A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman Assistant Vice President

Attest Donna J. Manuel Vice President

BOX 334 CTI

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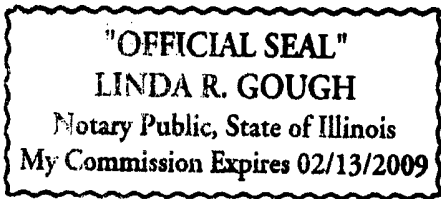
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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of May, 2008.



Linda R. Gough

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

COOK COUNTY CLERK'S OFFICE
MAY 20 2008