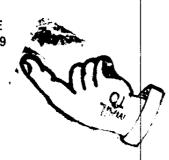
OFFICIAL COPY

THIS INSTRUMENT PREPARE AND AFTER RECORDING MAIL TO:

AMIT SETHI INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



0815445260 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/02/2008 03:01 PM Pg: 1 of 3

1009645878 **HASEENA KHAN** PO Date: 04/30/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL OF FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEFU OF TRUST WAS FILED.

MERS # 100055401258191701 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HASEENA KHAN MARRIED TO MUHAMMED H. KHAN

to MORTGAGE ELECTRONIC REGISTRA 10 1 SYSTEMS INC dated March 30, 2007 calling for the original principal sum of dollars (\$302,100.00), and recorded in Mortgage Record, page and/or instrument # 0709533118, of the records in the office of the Recorder of COOK County, ILLIFICIS, more particularly described as follows, to wit:

6420 N CHRISTIANA AVE LINCOLNWOOD, IL 60712

Tax Parcel No. 10-35-422-057-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being C/O/H/S O/F/CO thereto duly authorized, this 12th day of May, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Ву

DARRYL K. WILLIAMS its VICE PRESIDENT

0815445260 Page: 2 of 3

UNOFFICIAL COPY

1009645878

MERS # 100055401258191701 MERS PHONE: 1-888-679-6377

HASEENA KHAN

State of <u>MICHIGAN</u> County of <u>KALAMAZOO</u>

SS:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CHERITA DALLAVALLE

CHERITA DALLAVALLE, Notary Public State of Michigan, County of Kalamazoo My Commission Expires Aug. 22, 2013 My Commission Expires Aug. 22, 2013 Acting in the County of Kalamazoo

Office

0815445260 Page: 3 of 3

UNOFFICIAL COPY

HASEENA KHAN 1009645878 PO Date: 04/30/2008

LEGAL DESCRIPTION

LOT 84 EXCEPT THE NORTH 10 FEET THEREOF AND THE NORTH 20 FEET OF LOT 85 IN EDGAR S. OWENS NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION, A RESUBDIVISON OF BLOCK 1 AND TEH EAST 1 2 OF BLOCK 2 OF ENDERS AND MUNOS SUBDIVISION IN THE 1. Cook County Clark's Office SOUTHEAST 1 4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MITRIDIAN IN COOK COUNTY ILLINOIS