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Doc#: 0815446116 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/02/2008 12:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

プM INOIS

| KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN (a Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the laws of the State of Illinois, for and in Corporation existing and or the Illinois and or the Illinois and Illi | consideration of one dollar, and for other | |
|--|---|--|
| good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | | |
| of the County of COOK and State of Illinois, all the right, title, interest, claim or demand | | |
| whatsoever it may have acquired in, timpugh or by a certain mortgage deed bearing date the 27th day | | |
| of | | |
| County, in the State of Illinois, in Book of Records, on page _ | | |
| to the premises therein described, situated in the County of | and State of Illinois. | |
| IN TESTIMONY WHEREOF, The saidRONRON | | |
| hath hereunto caused his seal to be affixed as a lavi ii agent and attorne | ey and attested by himduly acting | |
| for said this <u>28th</u> day of <u>MARCH</u> . | | |
| | | |
| Ву | Attorney-in-Fact | |
| | | |
| State of Illinois) ss. | | |
| State of Illinois) ss. COOK County) | | |
| | | |
| •) | - | |
| CERTIFY Thatpc. conally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, | | |
| did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and | | |
| delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney | | |
| given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. | | |
| GIVEN under my hand and seen this 28th day of MARCH 2008 | | |
| Col V | (1) (///// | |
| My Commission expires | | |
| U-S- COLLEEN WILLIAMS | | |
| This inchange and the second field of the seco | OFFICIAL SEAL TO SEAL | |
| This instrument prepared by PEFFANY I FXOW (Name) | COLLEEN WILLIAMS | |
| · · · · · · | NOTARY PUBLIC - STATE OF ILLIA MY COMMISSION EXPIRES 34(98/3) (Illinois | |
| of 8729 S. Cicero Hometown II 60456 (Address) | tilliois | |
| EOD THE DOCTECTION OF THE OWNED THE | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

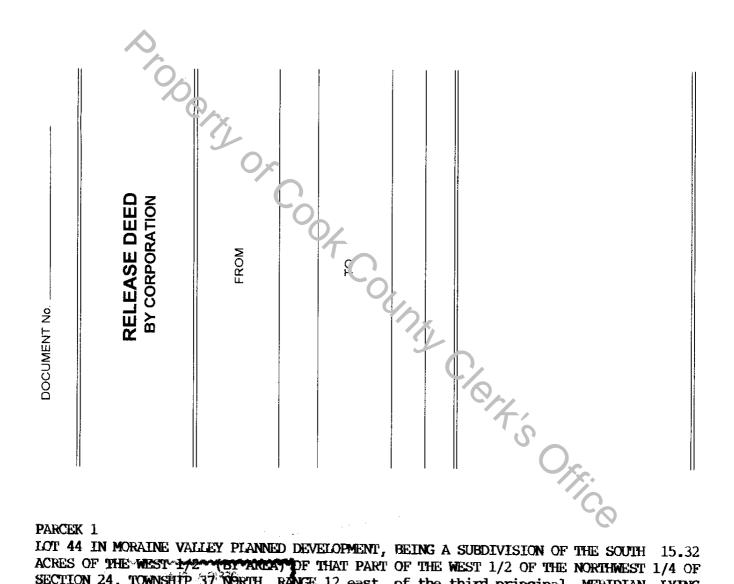
IL2521 (04-15-07) Release of Mortgage by Corporation

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

| NAME AMERICAN GENERAL | |
|-------------------------|----------|
| ADDRESS 8729 S, Cicero | |
| CITY HOMETOWN II, 60456 | |
| DATE | INITIALS |



LOT 44 IN MORAINE VALLEY PLANNED DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 15.32 ACRES OF THE WEST 1/2 (BY ARCA) OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 east, of the third principal MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS. PARCEL 2:

NON EXCLUSIVE EASEMENTS, FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT S NUMBER 21000006, IN COOK COUNTY ILLINOIS

MORE COMMONLY KNOWN AS 11225 Moraine drive, il. 60465.

P.I.N. 23-24-100-075-0000