

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0005783035  
IRINA G FURSMAN  
PO Date: 05/01/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

IRINA G FURSMAN, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated September 8, 2005 calling for the original principal sum of dollars  
(\$252,000.00), and recorded in Mortgage Record, page and/or instrument # 0525541163, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

1351W GRANVILLE AVE 201, CHICAGO IL - 6066J  
Tax Parcel No. 14-05-118-032-1001 THRU 14-05-118-032-1015

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of May, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

  
\_\_\_\_\_  
SUSAN YEARY  
Its ASSISTANT VICE PRESIDENT



Doc#: 0815446138 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 12:48 PM Pg: 1 of 3

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IRINA G FURSMAN

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May, 2008, personally appeared SUSAN YEAPY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK, SUM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 3, 2009

  
\_\_\_\_\_  
Notary Public  
SUE A. REIGELSPERGER

Property of Cook County Clerk's Office

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**IRINA G FURSMAN**

**0005783035**

PO Date: **05/01/2008**

## LEGAL DESCRIPTION

UNIT NO. 201, IN THE LADONNA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2, IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 30 ACRES THEREOF, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 26, 2003, AS DOCUMENT NO, 0326931054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office