

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0815446139 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 12:48 PM Pg: 1 of 3

0002303040

PARAS S PAHADE

PO Date: 05/08/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

3M

THIS CERTIFIES that a certain mortgage executed by

PARAS S PAHADE AND AARTI P PAHADE HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO dated May 13, 2003 calling for the original principal sum of dollars  
(\$160,000.00), and recorded in Mortgage Record, page and/or instrument # 0314140143, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

950 SWEETFLOWER DR, HOFFMAN ESTATE IL 60194  
Tax Parcel No. 07-17-111-011

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of May, 2008.

NATIONAL CITY MORTGAGE CO

By

  
\_\_\_\_\_  
SUSAN YEARY  
Its ASSISTANT VICE PRESIDENT

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0002303040

PARAS S PAHADE

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 3, 2009

  
\_\_\_\_\_  
Notary Public  
SUE A. REIGELSPERGER

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARAS S PAHADE**

**0002303040**

PO Date: **05/08/2008**

## LEGAL DESCRIPTION

LAND IN THE CITY OF HOFFMAN ESTATES, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: AREA 5 SUB-AREA A IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

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