

UNOFFICIAL COPY



Prepared By:
Karen J. Nemeč, The
PrivateBank
Mortgage Company, LLC, 640 N.
LaSalle
Suite 557, Chicago, IL 60610

Doc#: 0815454040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 10:52 AM Pg: 1 of 2

and When Recorded Mail To
The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

0803-31599

8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: O'NEILL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
The PrivateBank and Trust Company
70 West Madison, Suite 200 Chicago, Illinois 60602
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 7, 2008
executed by QUALIFIED CARPENTRY & CONSTRUCTION, LLC

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. 0815454039, page(s)

Concurrently recorded with
the mortgage
dated 5-7-08
as Document No.
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9911 S. Avenue H, Chicago, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On May 7, 2008 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES F. BRADY
Its: MANAGING DIRECTOR

By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Notary Public Karen J. Nemeč

Witness:



COOK County,

My Commission Expires 02-18-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: O'NEILL

Borrower Name(s): QUALIFIED CARPENTRY & CONSTRUCTION, LLC

Property Address: 9911 S. Avenue H, Chicago, ILLINOIS 60617

LOT 47 IN BLOCK 19 IN THE RESUBDIVISION OF ALL THAT PART OF TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, LYING EAST OF THE WEST 20 CHAINS THEREOF, IN THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-08-112-004-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03