

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
JUAN FLYNN  
CRYSTAL FLYNN  
16123 UNIVERSITY AVE  
SOUTH HOLLAND, IL 60473-1768



Doc#: 0815454071 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 01:23 PM Pg: 1 of 3

## SATISFACTION

CITIMORTGAGE, INC. #:0216394823 "FLYNN" Lender ID:03388/374105995 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by JUAN FLYNN AND CRYSTAL FLYNN, HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 07/13/2006 Recorded: 07/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620633026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 29-15-208-062-0000

Property Address: 15605 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.  
On May 5th, 2008

By:   
MARYLYN C BROWN, Vice-President




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STATE OF Maryland  
COUNTY OF Frederick

On May 5th, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JANE EYLER  
Notary Expires: 11/01/2009



Prepared By:  
SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

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CUSTOMER NAME: JUAN FLYNN

LOAN NO: 216394823

PARCEL ONE:

ALL THAT PART OF LOT B, IN PARK TERRACE SUBDIVISION, A RESUBDIVISION OF PART OF VAN VUREN'S SUBDIVISION IN SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 15880229 AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF PARK LANE IN AFORESAID SUBDIVISION AND LYING WEST OF AND ABUTTING THE WEST 193.0 FEET OF SAID SECTION 15, AND LYING NORTH OF AND ABUTTING THE SOUTH 144.48 FEET OF LOT 4 IN PARTITION OF THE SOUTH 1/2 AND THE SOUTH 18.00 ACRES OF THE NORTH 1/2 OF LOT 4, ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15), THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8.00 FEET OF THAT PART OF LOT 6, LYING IN SECTION 15 FOR A PRIVATE ROAD, ALL IN VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4, ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PARTITION RECORDED OCTOBER 6, 1910, AS DOCUMENT NUMBER 4639431, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 75 FEET OF THE SOUTH 144.48 FEET OF THE WEST 193 FEET OF LOT 4 IN PARTITION OF THE SOUTH 1/2 AND THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4 AND ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES IN SECTION 15, AND THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 IN SECTION 15 FOR A PRIVATE ROAD IN VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS