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SPECIAL WARRANTY DEED

Mail to: Kenneth Elliot Novit 100 N. LaSalle St.; Ste. 1700 Chicago, IL 60602

Send subsequent

Tax bills to:

Marie Ortiz

4028 S. Campbell

Chicago, IL 60632

Doc#: 0815401029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2008 10:08 AM Pg: 1 of 3

## CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17th day of April, 2008, between PROPERTY ASSET MANAGEMENT, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MARIE R. ORTIZ, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does RIMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-01-213-064

ADDRESS (ES): 4028 S. CAMPBELL AVENUE, CHICAGO, IL 60632

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
552982 \$1,249.50

05/28/2008 13:41 Batch 07258 70

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Hold Brodersen, Asst. Vice President,
(Name) Heidi Brodersen, Asst. Vice President and attested to by its (Office) Sociology, (Name) Williams, the day and year first above written.
Chase Home Finance LC. PROPERTY ASSET MANAGEMENT, INC., successor by merger to Chase Mainhattan Mortgage Corporation As Attorney-In-Fact
By: Attest:
State of California )  SS.  Carol Wilkinson, Asst. Secretary  SS.
County of San Diego )
On 4708 before me, Wath holl personally appeared Heidi Brodersen, Asst. Vice President and (har without who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by
their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY urder the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
VICTORIA RODRIGUEZ Commission # 1692169 Notary Public - California San Diego County My Comm. Expires Sep 5, 2010
My commission expires on Sept 5, 20 16.
This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.
STATE OF ILLINOIS  REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX
TRANSFER TAX  OO 1 1 9.00  NAY. 29.08  TRANSFER TAX  OO 0 1 1 9.00  NAY. 29.08  REAL ESTATE TRANSACTION TAX  TRANSFER TAX  OO 0 1 1 9.00
DEPARTMENT OF REVENUE # FP 103037  # FP 103042

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## LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 12 AND THE NORTH 16 FEET OF LOT 13 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE NORTHEAAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ADDRESS (ES): 402.

ADDRESS (ES): 402.

OF COOK COUNTY CLOTH'S OFFICE COUNTY, ILLINOIS.