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Document Prepared by: ILMRSD-6

Melissa Thompson

Address: 8201 Cypress Plaza Blvd.,

Jacksonville, FL 32256 When recorded return to: MICHAEL GRAY

206 N DERBYSHIRE AVE

ARLINGTON HEIGHTS, IL 60004-

Loan #: 3990011388

Investor Loan #: **3990011388** PIN/Tax ID #: **03-29-421-019-0000** 

Property Address:

206 N DERBYSHIRE AVE

ARLINGTON HEIGHTS, IL 60004-



Doc#: 0815408066 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/02/2008 10:43 AM Pg: 1 of 1

## MORTGA GF RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Ameriprise Bank, FSB, whose address is 8201 Cypress Plaza Blvd., Jacksonville, FL 32256, being the present legal owner of said indebtedness and mereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL GRAY UNMARRIED
Original Mortgagee: AMERICAN EXPRESS BAN<sup>1</sup>. FSB
Loan Amount: \$75,000.00 Date of Mortgage: 04/29/2506
Date Recorded: 06/01/2006 Document #: 0615249074

Legal Description: LOT 19 IN ARTHUR C JACOB'S EAS TWOOD TERRACE BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTLE OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

Abigail Roe Vice President

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/16/2008.

Ameriprise Bank, FSB

Timothy Simmer
Assistant Vice President

State of FL County of DUVAL

On this date of 5/16/2008, before me, the undersigned authority, a Novary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Abigail Roe and Timothy Simmer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of Ameriprise Bank, FSB, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public. **Juan ita Kinsey** My Commission Expires: 07/31/2011

