

# UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0815409019 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2008 09:26 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:  
3835 N. ASHLAND AVE., APT. 2-S  
CHICAGO, IL, 60613

PROPERTY ID #: 14-20-105-044-1004

### RELEASE OF MORTGAGE

A certain Mortgage dated 12/21/2005, was made by THOMAS G. SHORT AND KELLY SHORT AKA KELLY CAVANAUGH to MERS AS NOMINEE FOR E-LOAN INC., which Deed of Trust was recorded in Instrument No. 0601215166, Book No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 14, 2008

MERS AS NOMINEE FOR E-LOAN INC.

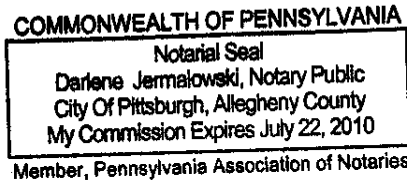
Rosemary Shearer  
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this May 14, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **MERS AS NOMINEE FOR E-LOAN INC.** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

ACCOUNT#: 079-03-00456374 DMJ

MIN: 100039650004563743 PD04/30/08

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## EXHIBIT "A"

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

PARCEL 1:

UNIT 25, IN THE MENNING CONDOMINIUMS OF LAKE VIEW, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THAT PART OF LOT 19 LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET), IN BLOCK 6, IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-2S, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 99269108.

PIN: 14-20-105-044-1004