UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE. OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0815410044 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2008 11:22 AM Pg: 1 of 2

Loan No. 00415780023460

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TELSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THERESA A PORTIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or one a certain Mortgage, bearing the date of February 28, 2007, and recorded on March 9, 2007, in Volume/Book Page Document 0706842059 in the Recorder's Office of COOK COUNTY County, on the premises therein described as 10 10 1/28, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-05-310-014-0000

LOT 36 IN FIRST ADDITION TO CARSON SUBDIVISION BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 18826 CARSON DR, HOMEWOOD, IL, 60430

Witness my hand and seal 05/12/08.

JPMORGAN CHASE BANK, N.A.

KATHY EZELL

Vice President

Ent.

IL00.DOC 08/06/07 MY See

0815410044 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/12/08.

Notary Public

LIFETIME COMMISS'ON

Prepared by: ERICA GARDENHI

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780023460

County of: COOK COUNTY

