UNOFFICIAL COPY

FOR THE **PROTECTION** · OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR DEED OF TRUST WAS FILED.

Doc#: 0815410060 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/02/2008 11:22 AM Pg: 1 of 2

Loan No. 00415780031659

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PFMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY A KOMPARE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2007, and recorded on May 2, 2007, in Volume/Book Pige Document 0712246103 in the Recorder's Office of COOK COUNTY County, on the premises therein describe I as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-36-202-016-0000

LOT 34 IN PALOS WOODS, BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAS1' OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appears and privileges.

Address(es) of premises: 7320 W PALOS AVE, PALOS HEIGHTS, IL, 60463

Witness my hand and seal 03/14/08.

JPMORGAN CHASE BANK, N.A.

VANESSA SLEDGE

Vice President

SEAN SEANCE SEAN

IL00.DOC 08/06/07

Sha

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State of: Louisiana . Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/14/08.

CATHY M FLVERTON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: VICTOR BANAWA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606

Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780031609

County of: COOK COUNTY

Investor No:

Coot County Clert's Office

