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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX
111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0201244365
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MIN #: 100356180502123134
MERS Telephone #: 888/679-6377
CRef#:05/30/2008-PRef#:R089-POF
Date:04/30/2008-Print Batch ID:51,444.00
PIN/Tax ID #: 10-22-409-047-0000
Property Address:
8239 LOWELL AVE
SKOKIE, IL 60076
ILmrsd-eR2.0 06/07/2007 2006(e) by DOCX LLC



Doc#: 0815410176 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 04:14 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RODOLFO A. GARRIDO AND MARCIA E. GARRIDO, HUSBAND AND WIFE**
AS TENANTS BY THE ENTIRETY

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C.**

Date of Mortgage: **03/30/2006**

Loan Amount: **\$280,000.00**

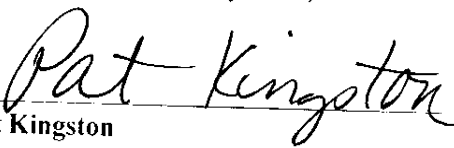
Recording Date: **04/11/2006** Document #: **0610132032**

Legal Description: **LOT 195 (EXCEPT THE NORTH 13 FEET THEREOF) AND ALL OF LOT 196 IN KRENN AND DATO MAIN KOSTNER SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/15/2008**.

Mortgage Electronic Registration Systems, Inc.


Pat Kingston
Vice President



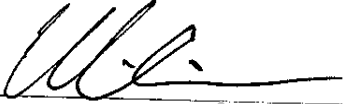
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State of GA

County of **Fulton**

On this date of **05/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office