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Doc#: 0815411221 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/02/2008 11:41 AM Pg: 1 of 4

SUBORDINATION OF MORTGAGE COVER SHEET

FILE NUMBER: 142765

Of Cook County Clark's Office

BOX 447 Office

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SUBORDINATION AGREEMENT

NOW COMES BENJAMIN HARRIS who is the beneficiar of the land trust/owner of the real estate commonly known as 8815 S. BUFFALO Chicago, Illinois, and hereby represents to the City of Chicago that he will complete or cause to be completed all repairs to said real estate as more fully set forth in the complaints in case number 07 M1 400511 and 07 M1 400907, being complaints filed in the Circuit Court of Cook County, Illinois:

That in consideration of the Affidavit of **BENJAMIN HARRIS** this day presented to the City of Chicago, the City of Chicago shall subordinate case number 07 M1 400511 and 07 M1 400907 to the mortgage lien of FIRST COMMERCIAL BANK in the principal amount of \$ 140,000.00 for the purpose of permitting OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY to waive the objection specified in its Con m. tment for Title Insurance number 142765-CILC relating to the building violations suits heretofore filed by the City of Chicago as case number 07 M1 400511 and 07 M1 400907, in the Circuit Court of Cook County, Illinois, which suits pertain to the real estate commonly known as 8815 S. BUFFALO Chicago, Illinois. and which real estate is legally described Clort's Office as: (See Exhibit A).

FIRST COMMERCIAL BANK

By:

City of Chicago Mara S. Georges Corporation Counsel

#90909

By: PETER R. MENNELLA **Assistant Corporation Counsel** 30 North LaSalle Street Suite 700

hersnella

Chicago, IL 60602 (312) 744-6707

PK

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STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

as agent for successful Solutions, LLC BENJAMIN HARRIS, being first duly sworn under oath alleges and states as follows.

- 1. Affiant is the teneficiary of the land trust/owner of the property commonly known as 8815 S. BUFFAI C, Chicago, Illinois, and legally described as: (See Exhibit A).
- FIRST COMMERCIAL PANK has committed to grant Affiant a loan in the 2. principal amount of \$140,060.00 to be secured by a first mortgage lien on the property.
- 3. Affiant will use proceeds from the aforementioned loan to promptly complete all repairs to the subject property as set forth in the complaints in case number 07 M1 400511 and 07 M1 400907.

Further Affiant sayeth naught. 4.

MM HARRIS

Signed and Sworn to Before me this 20 Hday of HOV

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EXHIBIT A

LOT 41 IN BLOCK 29 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 26-05-103-006-0000

HBUFF.

FOR COOK COUNTY CLOTH'S OFFICE CKA: 8815 SOUTH BUFFALO AVENUE, CHICAGO, IL, 60617