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Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St,
Reading, PA - 60304
Voice: 610-378-6403



Doc#: 0815431037 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 10:19 AM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St
Reading, PA 19601

0136301565

RELEASE OF MORTGAGE
Sovereign Bank #: 0136301565 "CHRISTINE C OSBORNE " COOK COUNTY RECORDER, Illinois
P.O. DATE: 05/01/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **CHRISTINE C OSBORNE AND MICHAEL A OSBORNE** to **SOVEREIGN BANK** dated **August 18, 2005** calling for the original principal sum of dollars (**\$280,500.00**), and recorded on **SEPTEMBER 20, 2005** in Mortgage Record, page and/or instrument # **0526313141**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **16-18-413-038-0000**
Property Address: **1019 S RIDGELAND AVE, OAK PARK IL - 60304**
Legal: **LOT 153 IN SOUTH RIDGELAND DEPOT SUBDIVISION OF THE NORTHEAST 1/4 OF LOT 6 (EXCEPT RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY) IN B.F. JERVIS SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **15th** day of **May, 2008**.

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3-2
P.S.
J.M.
D.W.

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Sovereign Bank #: 0136301565 "CHRISTINE C OSBORNE " COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT



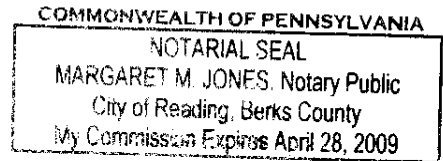
State of PENNSYLVANIA
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **15th** day of **May, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Margaret M. Jones
Notary Public
MARGARET M. JONES



(This area is for notarial seal)

Property of Cook County Clerk's Office