

UNOFFICIAL COPY



PREPARED BY:
Patterson and Associates
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

Doc#: 0815431103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2008 12:27 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Patterson and Associates
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the 27 day of May, 2008, made by and between 2221 W. 43rd Property, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows. to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on June 2, 2008 as document # 0815431102 in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

5/27/08
Date

By: Phil Maton, Chief Credit Officer

Attest: Shannon Harper

STATE OF ILLINOIS
)
) SS:
COUNTY OF SANGAMON)

I, CHRISTOPHER KURTZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27 day of MAY, 2008.



NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THE NORTH 175.29 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT WHICH IS 150 FEET WEST FROM THE EAST LINE AND 180 FEET SOUTH FROM THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 WHICH IS 192 FEET WEST FROM THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6 AND FURTHER EXCEPTING THE NORTH 33 FEET TAKEN FOR STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ACCESS EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED IN AGREEMENT RECORDED AS DOCUMENT NUMBER 94002537 OVER THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY AS LOCATED AND DEPICTED ON EXHIBIT C ATTACHED TO SAID INSTRUMENT: THE SOUTH 237 FEET OF THE NORTH 412.29 FEET (EXCEPT THE EAST 150 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT WHICH IS 150 FEET WEST FROM THE EAST LINE AND 180 FEET SOUTH FROM THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6 TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 WHICH IS 192 FEET WEST FROM THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, IN COOK COUNTY, ILLINOIS; AND,

THE SOUTH 80 FEET OF THE NORTH 492.92 FEET (EXCEPT THE EAST 150 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2221 W. 43RD STREET, CHICAGO, IL 60609

PIN: 20-06-300-024-0000