UNOFFICIAL COPY

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded/Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

10

Doc#: 0815435065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2008 09:35 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:13506340 "KOHLER"

MERS #: 100176106020244381 VRU # 1-5.8%-579-6377

Date of Assignment: May 14th, 2008

Assignor: MÖRTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION: at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182 Assignee: HSBC MORTGAGE SERVICES, INC at 577 LAMONT ROAD, ELMHURST, IL 60126

Executed By: JOSEPH KOHLER MARRIED TO ANNE MARIE: KOHLER To: ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

Date of Mortgage: 02/23/2006 Recorded: 03/13/2006 in Bcol/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607220160 In Cook, Illinois

Assessor's/Tax ID No. 24-04-106-043/044

Property Address: 5224 W. 88TH STREET, OAK LAWN, IL 60453

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He eci

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt at a sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an onginal minimization and sum of \$212,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises increin contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*NMM*NMMHSBI*05/14/2008 11:14:15 AM* HSBI02HSBIA00000000000000377048* ILCOOK* 13506340 ILSTATE_MORT_ASSIGN_ASSN **NMMHSBI*

IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX # 167

0815435065 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

On May 14th, 2008

Ву:___

Larry Pettrone, Vice- President

STATE OF Illinois COUNTY OF Cook

On May 14th, 200, before me, THOMAS J LYDON, a Notary Public in and for Cook in the State of Illinois, personally appeared Larry Pettrone, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS J LYDON

Notary Expires: 03/22/2010 #646991

OFFICIAL SEAL
THOMAS J LYDON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/22/10

(This area for notarial seal)

Prepared By: Nadia Moreno, HSBC MORTGAGE SERV.CES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

060815435065_Page: 3 of 3

UNOFFICIAL COPY

ALTA COMMITMENT
Schedule B - Exceptions Cont.

File Number: TM202605
Assoc. File No: 30080/06 LL/ejeff

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lots 43 and 44 in Block 2 in Campbell's Second Addition to Oak Lawn, being a subdivision of Lot 3 in the Subdivision of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 4, Township 37 North, Range 13, East of the Third — Principal Meridian, in Cook County, Illinois.

Proberty of Coot County Clert's Office

STEWART TITLE GUARANTY COMPANY