

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

(1 of 3)



Date: 05/29/08

Doc#: 0815435262 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 02:31 PM Pg: 1 of 2

Order Number: 1401 008389943

8389943 DZ KARSA

1. Name of mortgagor(s): JULIA A. MELO
2. Name of original mortgagee: MERS FOR MILA INC.
3. Name of mortgage servicer (if any): SAXON MORTGAGE SERVICES, INC.
4. Mortgage recording: Vol.: Page: or Document No.: 0515326028
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-33-227-015-0000
Common Address: 2054 N.LA PORTE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: FATIMA PEREZ
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2707

Box 400-CTCC

State of Illinois
County of COOK
This Instrument was acknowledged before me on 5/29/08 by
as (officer for/agent of) Chicago Title Insurance Company.

Fatima M. Perez

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: FATIMA PEREZ
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



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Legal Description:

LOTS 1 AND 2 IN BLOCK 20 IN CHICAGO LAND INVESTMENT COMPANY SUBDIVISION OF (EXCEPT THE NORTH 10 CHAINS) LOT 1 OF COUNTY CLERK' DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office