

SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1794978579

The undersigned certifies that it is the present owner of a mortgage made by MARIBEL FAVELA AND JOSE FAVELA to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 06/02/2004 and recorded in the office of the Recorder or Registrar of Tibes of COOK County, in the State of Illinois in Book Page as Document Number 0417001235

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN WALTER G. ORSZULA'S SUBDIVISION NO. 4, A RESUBDIVISION OF LOTS 25 AND 26 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3829 S. 60TH CT. CICERO, IL 60804-0000 PIN# 16-32-331-022-0000, VOL. 047

dated 05/30/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR METROCITIES MORTGAGE, L.L.C.

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/30/2008 by CRYSTAL MOOKF the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMEN LE FOR METROCITIES MORTGAGE, L.L.C. on behalf of said CORPORATION.

Bryan J. 69 Notary Public: Comm. Expires 07/01/2011 Notary Put ac Jobs of Florida
My Commission Fig. 3411, 2011
Commission # DD \$*1955
Bonded Through National Ion/ Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.