

UNOFFICIAL COPY

Doc# 0815436244 fee: \$48.00
Date: 06/02/2008 03:30 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1610126825

The undersigned certifies that it is the present owner of a mortgage made by **NEIL SY AND CHRISTINE SY** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0806017078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

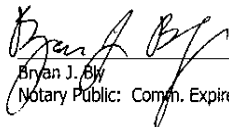
See Exhibit A
known as: 1301 W. WASHINGTON BLVD. 308H CHICAGO, IL 60607
PIN# 17-08-336-043-1017

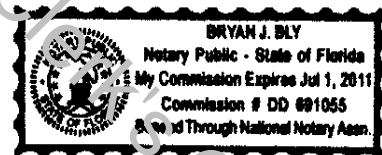
dated **05/30/2008**
JPMORGAN CHASE BANK, N.A.


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/30/2008 by CRYSTAL MOORE the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.


Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8696874

UNOFFICIAL COPY

Loan No: 1610126825

'EXHIBIT A'

UNIT NUMBER 309 IN THE WASHINGTON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 8 (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09092124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF G-21, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office