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Doc#: 0815439004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2008 08:43 AM Pg: 1 of 2

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ATTN: FINAL DOCUMENTS
DRAPER AND KRAMER MORTGAGE CORP.
~~400 S. QUADRANGLE DR. #A~~ 701 E 22nd St. Ste 125
~~BOLINGBROOK, IL 60440~~ Lombard IL 60148

Prepared By:

POST CLOSING
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148

Lisa Zboncak
0159245h

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

its successors and assigns, (herein "Assignor") whose address is 400 S. QUADRANGLE DR. STE.A, BOLINGBROOK, IL 60440

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC

its successors and assigns, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 840 AIRPORT BLVD, ANN ARBOR, MI 48108

a certain Mortgage dated 05/30/2007
NELSON A BLENGERI, MARRIED TO SARAH BLENGERI

, made and executed by

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.
property situated in COOK

County, State of Illinois:

upon the following described

LOT 2 IN BLOCK 1 IN BORSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-36-430-019-0000

Property Address: 1654 N CAMPBELL AVE, CHICAGO, IL 60647

such Mortgage having been given to secure payment of Six Hundred Fifty Five Thousand Two Hundred and no/100 (\$655,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

07159/116 of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007265242-1MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109) MW 09/01 4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2008

Laurie Novotney - Starke

Witness

Laurie Novotney - Starke
Final Document Administrator

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: *Jacqueline Earle Sanchez*

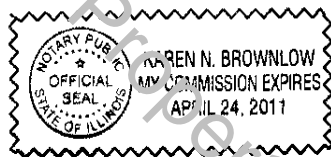
Assistant Secretary

Witness

Karen N. Brownlow

Attest

Seal:



Jacqueline Earle - Sanchez
V. P. Operations

Property of Cook County Clerk's Office