

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE  
BY CORPORATION**

**THIS DOCUMENT PREPARED BY:**

**MAIL TO:**

**NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
5940 Lincoln  
Morton Grove IL 60053**



**Doc#: 0815540099 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 11:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **DANIEL M. MONTCALM AND BARBARA A. MONTCALM, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of August, 2001** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0011093520**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its V. P. of Lending this **8th** day of **May, 2008**.

**NILES TOWNSHIP SCHOOLS CREDIT UNION**

By: *Ann H. Ellingsen* (Seal)  
**Ann H. Ellingsen**  
**V. P. of Lending**

**FIRST AMERICAN TITLE**  
**1814895**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

