RELEASE OF MORTG

BY CORPORATION

**∤**THIS DOCUMENT PREPARED BY: MAIL TO:

NILES TOWNSHIP SCHOOLS **CREDIT UNION** 5940 Lincoln Morton Grove IL 60053



0815540099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2008 11:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Mortor Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, and QUITCI AIM untoDANIEL M. MONTCALM AND BARBARA A. CONVEY MONTCALM, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of August, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0011093520, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## Please See Reverse Side for Logal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its V. P. of Lending this 8th day of May, 2008.

NILES TOWNSHIP SCHOOLS CKEPIT UNION

(Seal)

TIRST AMERICAN TITLE 1814895

V. P. of Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED** 

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS **COUNTY OF COOK** 

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann H. Ellingsen, personally known to me to be the V.P. of Lending of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 8th day of May, 2008 in person and acknowledged she executed the foregoing instrument as V. P. of Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling, Notary Pub

OFFICIAL SEAL GAIL TAMMELING (SEAI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/27/09

## Legal Description

LOT 188 (ESCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 189 IN TALMAN AND THIELES CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5, AND 6 IN THE SUBDIVISIONOF LOTS 2 AND 3 IN THE SUPERIOR COURT PARTITION IN THE EAST ½ OF THE SOUTHWEST ¼ P4. Chts Office OF SECTION 22 WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWN SHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.:

10-22-414-039-0000

**Address of Premises:** 

8220 Keystone, Skokie IL 60076