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**CITYWIDE
TITLE CORPORATION**
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607



Doc#: 0815540140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2008 12:23 PM Pg: 1 of 3

Prepared by [Signature]

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
427011272832

2 of 2 Prepared by: Janet Burk

108937

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0611126107, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, A Modification was recorded on 01-06-2007 in Document #0700847135 to increase the credit limit to \$54,600.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Ross E Avery & Patricia A Avery, being dated the 25th day of April, 2008, in an amount not to exceed \$294,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of March, 2008.

By: Michael Samuels
Michael Samuels, Vice President

[Handwritten mark]

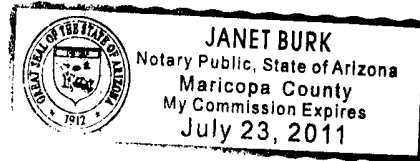
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



Property of Cook County Clerk's Office

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File No.: 108937

EXHIBIT A

Lot 1 in Block 12 in Westmoreland a subdivision of the Southwest ¼ of the Northeast ¼ of Section 33, Township 39 North, Range 12, East of the Third Principal Meridian, and all of that part of the Southeast ¼ of the Northwest ¼ of said Section 33, lying East of the 5th Avenue in Cook County, Illinois.

PIN: 15-33-128-001-0000

743 N. LaGrange Rd
LaGrange, IL 60525