

109095
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Doc#: 0815540144 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2008 12:27 PM Pg: 1 of 2

**CITYWIDE
TITLE CORPORATION**
350 W. JACKSON BLVD., SUITE 220
CHICAGO, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LN 5421-0

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FELIX HERNANDEZ AND MARIA DEL ROSARIO HERNANDEZ, HIS WIFE

2c

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 18TH of JULY, 2002 A.D.* And Recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No 0020881068 Recorded the 12TH day of August, 2002 A.D., To the premises situated in the County of Cook, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE SOUTH 15 FEET OF LOT 15 AND THE NORTH 22 1/2 FEET OF LOT 16 IN T.F. PHILLIPS BOULEVARD SUBDIVISION OF BLOCKS 15 AND 16 IN SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-29-115-033-0000

PROPERTY ADDRESS: 2330 S AUSTIN BLVD CICERO, IL 60804

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 22nd Day of APRIL, 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

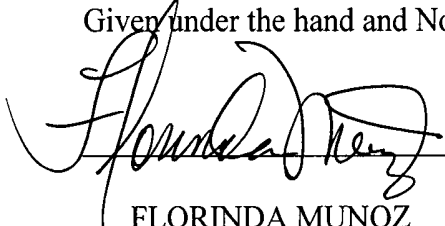
By: _____, Assistant Vice President

Attest: _____, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice-President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **JOAN BATCHA** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 22nd Day of APRIL, 2008



FLORINDA MUNOZ
NOTARY PUBLIC

My Commission Expires June 14, 2008

Notary Public Seal



THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343