



Doc#: 0815541085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2008 04:17 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: MAY 29, 2008

Order Number: 001919510

1. Name of mortgagor(s): RAE C. ALEXANDER
2. Name of original mortgagee: GORMAN AND GORMAN RESIDENTIAL MORTGAGE SERVICES
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording number: 0603041005
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgage or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows: (See Exhibit A attached)

Chicago Title Insurance Company
By: STEPHEN JOHNSON
ADDRESS: 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076
Telephone No.: (847) 29-8200

State of Illinois
County of Cook

This instrument was acknowledged before me on MAY 29, 2008 by
As (officer for/agent of) Chicago Title Insurance Company.

Stephen Johnson

[Signature]
(Signature of Notary)

Notary Public
My commission expires



Prepared by & Return to: CENTENNIAL TITLE INCORPORATED, 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076

001919510 CENTENNIAL TITLE INCORPORATED 2002
Box 343

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

UNIT NUMBER 4-'L'-'N' IN THE 75TH ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 157 AND 160 IN DIVISION NUMBER 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19006828, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Permanent Index Number: 21-30-123-021-1074

Common Address: 2772 E. 75TH ST., UNIT 4LN
CHICAGO, IL 60642

Public of Cook County Clerk's Office