

UNOFFICIAL COPY 08155562

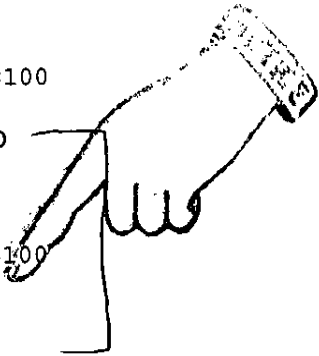
PREPARED BY:
SHANNON BRANDON
MORTGAGE BANCORP SERVICES

0332/0065 33 001 Page 1 of 1
1998-12-21 10:07:28
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7396198



ITG# 71784 2/2 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRYAN L. HAMILTON, MARRIED

and dated 12/11/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 08155561
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN BLOCK 7 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST
1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RINCE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-06-115-018, VOL. 077

ALSO KNOWN AS: 562 PHILLIPPA, HINSDALE, ILLINOIS 60521
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On December 11th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: J Tom Lavallee

Its: PRESIDENT

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jenny Eblin COUNTY MOHAWY

My Commission Expires 3-2001

DOC PREP, INC. 10/94

