

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0815557056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 11:53 AM Pg: 1 of 2

Date: 05/29/08

Order Number: 1301 004337175

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GIT (S130 SF)

1. Name of mortgagor(s): PAUL NUARA
2. Name of original mortgage: MORTGAGE MANAGERS INC
3. Name of mortgage servicer (if any): MORTGAGE MANAGERS INC
4. Mortgage recording: Vol.: Page: Document No.: 0610035078
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-13-101-033-1006  
Common Address: 3103 WEST LAWRENCE AVENUE  
#3  
CHICAGO, IL 60625

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Rogelio Pineda

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

*Jane M. Till*  
\_\_\_\_\_  
State of Illinois  
County of Cook

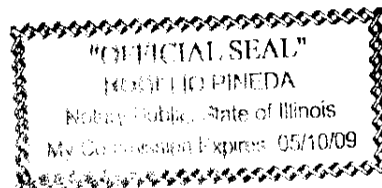
This Instrument was acknowledged before me on 5/29/08 by *Jane M. Till*

as (officer for/agent of) Greater Illinois Title Company.

*Jane M. Till*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on 5/10/09

Prepared by: Rogelio Pineda  
Return to: REFINANCE



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**Legal Description:**

UNIT 3103-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAWRENCE-ALBANY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0430319141, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office