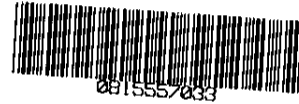


UNOFFICIAL COPY

This document prepared by and upon recordation, please return to:

Virginia Edwards  
Bank of America  
135 South LaSalle Street  
IL4-135-2325  
Chicago, IL 60603  
Officer: Pamela Daniels

4390282 2/6



Doc#: 0815557033 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 08:38 AM Pg: 1 of 4

THIS BOX FOR RECORDER'S OFFICE USE ONLY

FULL RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, LASALLE BANK N.A., formerly known as LaSalle National Bank, a national banking association, its successors and assigns, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Howard Theatre Limited Partnership, an Illinois limited partnership, and its successors and/or assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
MORTGAGE AND SECURITY AGREEMENT	Dated: December 1, 1998 Recorded: December 14, 1998	08135313
ASSIGNMENT OF RENTS AND LEASES	Dated: December 1, 1998 Recorded: December 14, 1998	08135314
SUBORDINATION AND STANDSTILL AGREEMENT	Dated: December 1, 1998 Recorded: December 14, 1998	08135321
SUBORDINATION AGREEMENT	Dated: December 1, 1998 Recorded: December 14, 1998	08135322
SUBORDINATION AGREEMENT	Dated: December 1, 1998 Recorded: December 14, 1998	08135323

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**UNOFFICIAL COPY**

NON-DISTURBANCE, ATTORNMEN, ESTOPPEL AND SUBORDINATION AGREEMENT	Dated: December 1, 1998 Recorded: December 14, 1998	08135326
ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES	Dated: August 20, 1999 Recorded: August 27, 1999	99822444
SECOND MODIFICATION AGREEMENT	Dated: August 15, 1999 Recorded: November 4, 1999	09041952
THIRD MODIFICATION AGREEMENT	Dated: December 1, 1998 Recorded: January 25, 2000	00062826
FOURTH MODIFICATION AGREEMENT	Dated: February 15, 2000 Recorded: May 4, 2000	00316763
FIFTH MODIFICATION AGREEMENT	Dated: April 15, 2000 Recorded: July 12, 2000	00518233
SIXTH MODIFICATION AGREEMENT	Dated: July 30, 2000 Recorded: October 19, 2000	00822143
NINTH MODIFICATION AGREEMENT	Dated: June 29, 2008 Recorded: November 14, 2001	0011067787

This is a **FULL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, LASALLE BANK N.A., has caused these presents to be signed by its Senior Vice President and attested to by its Senior Vice President as of this May 14, 2008.

LASALLE BANK N.A.

By: 

Senior Vice President

Attest:

By: 

Senior Vice President

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

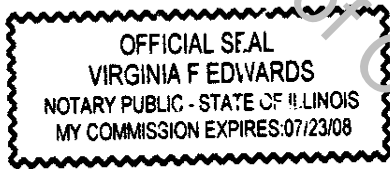
# UNOFFICIAL COPY

STATE OF Illinois)  
 ) SS.  
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO  
HEREBY CERTIFY THAT Pamela Daniels, Senior Vice President, and Robert Grossinger, Senior  
Vice President of LASALLE BANK N.A., personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument as such Senior Vice President and Senior Vice  
President, respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary act and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this May 14, 2008.

NOTARIAL SEAL



*Virginia F. Edwards*  
Notary Public

My Commission Expires: 7/23/08

**UNOFFICIAL COPY****Exhibit A****Legal Description of the Premises**

STREET ADDRESS: 1615-43 W. HOWARD STREET  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 11-30-404-006-0000  
 LEGAL DESCRIPTION: 11-30-404-025

**PARCEL 1:**

THOSE PARTS OF LOTS 1 THROUGH 10 BOTH INCLUSIVE IN BLOCK 1 IN FERGUSONS BIRCHWOOD ADDITION TO ROGERS PARK, AS PER PLAT THEREOF RECORDED APRIL 6, 1911 AS DOCUMENT NUMBER 4735388, DESCRIBED AS FOLLOWS:; BEGINNING AT THE NORTHEAST CORNER OF LOT 10 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF 90.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH AND 90.00 FEET SOUTH OF THE NORTH LINE OF SAID LOTS 1 THROUGH 10, TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 2; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE, TO THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH ON THE WEST LINE OF SAID LOT 1 TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 1 THROUGH 10, SAID LINE BEING ALSO THE SOUTH LINE OF WEST HOWARD STREET, TO THE NORTHEAST CORNER OF LOT 10 AFORESAID AND THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THOSE PARTS OF LOTS 2 THROUGH 10 BOTH INCLUSIVE IN BLOCK 1 IN FERGUSONS BIRCHWOOD ADDITION TO ROGERS PARK, AS PER PLAT THEREOF RECORDED APRIL 6, 1911 AS DOCUMENT NUMBER 4735388, DESCRIBED AS FOLLOWS:; BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 10, 90.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ON SAID EAST LINE OF LOT 10 TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 6,7,8,9 AND 10, TO THE SOUTHWESTERLY CORNER OF SAID LOT 6; THENCE NORTH ALONG THE WEST LINE OF LOT 6 TO THE SOUTHEAST CORNER OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 3,4 AND 5 TO THE SOUTHWESTERLY LINE OF SAID LOT 3; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 2 AND 3, TO A POINT ON A LINE 90.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOTS 1 TO 10; THENCE E ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

THE AFORESAID PARCELS 1 AND 2 OF LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 1 IN FERGUSONS BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEASTERLY OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY AND THE NORTH INDIAN BOUNDARY LINE, AND PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

**EXCEPT AND EXCLUDING:**

UNITS C2 AND C3 IN THE HOWARD THEATER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND THE NORTH 96.27 FEET OF LOTS 3 THRU 10, BOTH INCLUSIVE IN BLOCK 1 IN FERGUSONS BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEASTERLY OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY AND THE NORTH INDIAN BOUNDARY LINE, AND PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED APRIL 6, 1911 AS DOCUMENT NUMBER 4735388

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99808360, TOGETHER WITH ITS LIMITED COMMON ELEMENTS AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.