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98M1-404552

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

Address: 3609 3609 S ARCHER AV

v.

FRANK ZUNIGA (0)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_ day of SEP 02 1998  
19\_\_ for building code violations and is now pending in said court  
and that the property affected by said cause is located at the above  
referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Brian L. Crowe  
Corporation Counsel  
City of Chicago

By:

*Stuart M. Blenne*

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

HEAT

410

98 DEC -2 AM 10:39  
MUNICIPAL DEPARTMENT  
CLERK

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 3609 3609 S ARCHER AV

FRANK ZUNIGA (O)  
3609 S ARCHER  
CHGO IL 60609

VIRGINIA ZUNIGA (O)  
3609 S ARCHER  
CHGO IL 60609

VIRGINIA ZUNIGA (O)  
504 20TH ST  
HUNTING BEACH CA 92648

E. JACOBS (X)  
3609 S ARCHER  
CHGO IL 60609

PEOPLES GAS LIGHT COKE  
130 E RANDOLPH  
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 3609 3609 S ARCHER AV  
PI# 17-31-312-007

FRONT

LOT 7 IN BLAKE'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES  
H. REES ADDITION TO BRIGHTON; A SUBDIVISION OF PART OF SW 1/4 OF  
SECTION 31, TOWNSHIP 39 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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