

**TRUSTEE'S DEED**



This Indenture, made this 12th day of November, 19 98, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 30th day of March, 19 70, and known as Trust No. 810, party

of the first part, and G & T Properties, Inc., an Illinois Corporation

parties of the second part.

Address of Grantee(s): 515 North Wolf Road, Wheeling, IL 60090

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part,

the following described real estate, situated in Cook County, Illinois, to wit:

Unit 2 in H.S.H. Business Condominium, as delineated on the Plat of Survey of the following described real estate (taken as a tract): Lot 1 in First Addition to H.S.H. Properties Resubdivision, a resubdivision in the North East 1/4 of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 together with its undivided percentage interest in the Common Elements.

**SUBJECT TO:** General taxes for 1998 and subsequent years; covenants, conditions, restrictions and easements of record and building lines, if any.

P.I.N. 03-02-200-096-1002

**ATGF, INC**

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President and attested by its Trust Officer, the day and year first above written.

**COLE TAYLOR BANK**

As Trustee, as aforesaid.

By: \_\_\_\_\_

*Peter D. Horne*  
Sr. Vice President

Attest: \_\_\_\_\_

*Linda L. Horcher*  
Trust Officer

STATE OF ILLINOIS

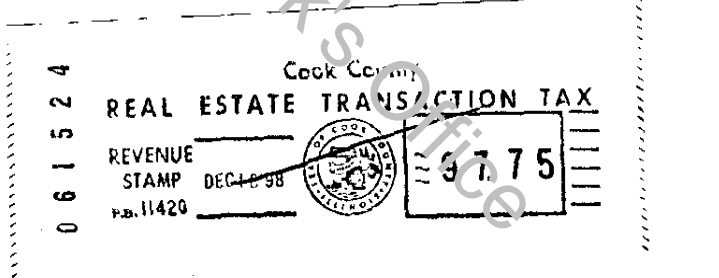
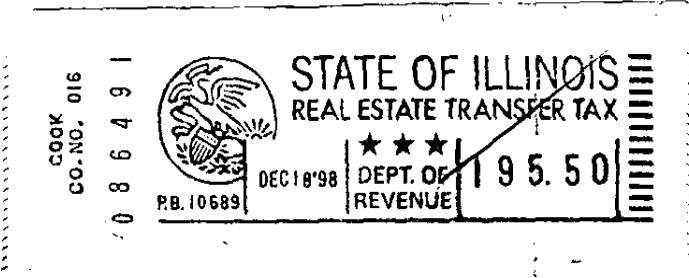
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do Hereby Certify, That Peter D. Horne Sr. Vice President, and Linda L. Horcher, Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Sr. Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of Nov., 19 98



*Mary Marek*  
Notary Public



Mail To:

JAMES P. SIEBERT, ESQ.  
3166 S. RIVER RD  
SUITE 26  
DES PLAINES, IL.  
60018

Address of Property:

515 N. Wolf Road, Unit #2  
Wheeling, IL 60090  
This instrument was prepared by:  
Linda L. Horcher  
COLE TAYLOR BANK  
350 E. Dundee Road  
Wheeling, IL 60090

8155701



# UNOFFICIAL COPY

Legal Description:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN H.S.H. BUSINESS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86566759 IN THE NORTHEAST ONE QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

8155701

Property of Cook County Clerk's Office